

SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, March 19, 2012

2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. ADOPTION OF INTRODUCTION AND

REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. PAYMENT OF BILLS

(These are the only Bills which the City Charter allows to be introduced and

passed on the same day.)

DESCRIPTION

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

RECOMMENDATION

COMMITTEE

FULL COUNCIL:

1. C.B. 117406

NUMBER

(PDF Version)

Relating to grant funds from the US Department of Justice, Bureau of Justice Assistance; authorizing the Mayor or his designee to execute related agreements; increasing an appropriation in the 2012 Adopted Budget for the Police Department;

and ratifying and confirming certain prior acts.

(March 12, 2012)

PASS (Harrel

HELD

(Harrell, Licata, O'Brien)

TRANSPORTATION COMMITTEE:

2 C.B. 117413

(PDF Version)

Granting King County permission to maintain and operate two tunnels under and across 9th Avenue, between Alder Street and Jefferson Street; for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts.

PASS (Rasmussen, Godden)

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
3 <u>C.B. 117420</u> (<u>PDF Version</u>)	Relating to the update of the Bicycle Master Plan; removing restrictions in the 2012 Adopted Budget that limit the Seattle Department of Transportation's spending on the update of the Bicycle Master Plan.	(Rasmussen, Godden)

- J. ADOPTION OF OTHER RESOLUTIONS
- **K. OTHER BUSINESS**
- L. ADJOURNMENT

The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

